



Newton County Saddle Club

2023 Membership

Expires December 31, 2023

Please fill out the following information. We send out a lot of important information like end of year results, banquet etc. via email so **please** provide a current email address and provide updates if this changes. Also remember to check the website at www.newton-countysaddleclub.com regularly as announcements and information regarding meetings, shows, points etc. will appear there - this website is updated several times per month.

PLEASE FILL THIS OUT COMPLETELY WITH CURRENT EMAIL ADDRESS!

We cannot be held responsible for sending you end of year information etc. without a way to contact you.

Member Information (PLEASE write clearly!!) ALL INFO REQUIRED EVEN FOR RENEWAL!!

Name: _____

Address: _____ City/State/Zip: _____

Cell Phone: _____ Trainer/Barn _____

****Email Address: _____ PLEASE PRINT CLEARLY!!**

Family Membership - list all members. WE NEED DOB FOR ALL YOUTH MEMBERS!
Family memberships include ONLY those who live in the same household.

Name	Date of Birth	Name	Date of Birth
1. _____	_____	3. _____	_____
2. _____	_____	4. _____	_____

TYPE OF MEMBERSHIP (CIRCLE ONE):

Family (\$50)

Single (Adult or Youth) (\$30)

PLEASE READ AND SIGN!

CRITERIA FOR END OF YEAR HIGH POINT ELIGIBILITY:

1. Be a paid member in good standing at time points are earned. You may upgrade an adult or youth membership by paying the additional cost but points for additional family members will accrue as of the date you upgrade.
2. Must show in point class as a member no less than two (2) times during season.
3. **Single (Adult/Youth) membership: must provide a minimum of one \$40 sponsorship by the April/May 2023 show. Family membership: must provide a minimum of one \$60 sponsorship by the April/May 2023 show.**
4. Halter classes - points follow the horse (handler must be a member). Equitation/Horsemanship/Showmanship/Small Fry/LTD/Beginner/Challenged Rider - points follow the rider/handler. All other classes: points follow horse/rider combination.

I have read and understand the criteria for End of Year High Point Eligibility _____
Signature _____ Date _____

If you would like to be active in the show committee, banquet committee, activities, horse shows, sponsorships and fund-raising, or anything else with NCSC, please contact an officer or the Show Manager. We always need help & would love to hear from you!

Date Joined: _____ Check# _____ Amt \$ _____

Membership added to show bill? _____ Secretary: _____ Back# _____

MAIL TO: NCSC MEMBERSHIP • 2650 Hestertown Rd • Monroe, GA 30655 or TURN IN AT SHOW OFFICE